



The Corporation of The Town of Amherstburg

April 29, 2016

VIA EMAIL

Taras Natyshak, MPP Essex
Community Office
316 Talbot St. N
Essex, ON
N8M 2E1

Dear Mr. Natyshak

Please be advised that at its meeting held on April 25th, 2016, Amherstburg Town Council passed the following motion:

Resolution # 20160425-182 - That the Town ADOPT the City of Windsor's resolution regarding proposed upgrades to the Marathon Petroleum Facility and send a letter of support to all municipalities, MP's, and MPP's.

Regards,

Tammy Fowkes
Deputy Clerk

cc: Tracey Ramsey, MP for Essex
Association of Municipalities of Ontario (AMO)
Ontario Municipalities

Attached: City of Windsor resolution re: Proposed Upgrades to the Marathon Petroleum Facility

NOTICE OF COUNCIL DECISION

Windsor City Council adopted the following resolution at its meeting held March 29, 2016

Moved by: Councillor Bortolin
Seconded by: Councillor Elliott

Decision Number: CR204/2016

That Report No. 352 of the Environment, Transportation & Public Safety Standing Committee of its meeting held February 17, 2016 regarding "Windsor-Essex County Environment Committee Report No. 93 (Marathon Petroleum)" **BE RECEIVED**; and further,

WHEREAS, the letter from Andrew J. Drury, Senior Environmental Engineer, Air Quality Division, Department of Environmental Quality, Lansing, Michigan dated November 28, 2015 **BE RECEIVED**; and

WHEREAS, Marathon Petroleum Company LP has applied for Permits to Install (PTI) applications respectively, Application No.118-15 for the proposed Tier 3 Fuels Project and Application No. 122-15 for the proposed LPG Storage and Transfer Project at 1300 South Fort Street, Detroit, Michigan; and

WHEREAS, this facility is identified as a major source of air pollution and due to its proximity to the Canadian border is a source of transboundary air pollution; and

WHEREAS, the upgrades to this facility may result in a further increase in air emissions, **THEREFORE BE IT RESOLVED**, that City/County Councils **BE REQUESTED** to send a letter to Catherine McKenna, Minister of Environment and Climate Change regarding the proposed upgrades to the Marathon Petroleum facility.

Carried.

Report Number: SCM 9/2016
Clerk's File: MB2016

Steve Vlachodimos

Deputy City Clerk/Senior Manager of Council Services

April 4, 2016

/jr

Jay vanKlinken, County of Lambton	jay.vanklinken@county-lambton.on.ca
WECEC membership	