

## Joint Accessibility Advisory Committee

Monday, December 2, 2019 – 1:30 PM

Council Chambers, Grey County Administration Building

- 1. Call to Order**
- 2. Declaration of Pecuniary Interest**
- 3. Community Transportation – Stephanie Stewart**
- 4. Multi-Year Accessibility Plan**
  - a. Grey Highlands 2019 Accessibility Progress Report
- 5. Reference Documents**
  - a. [Town of Hanover Accessibility Quick Reference Guide](#)
  - b. [Hanover PowerPoint Providing Accommodations for Accessibility](#)
  - c. [Draft Proof of Public Consultation for AODA Hanover](#)
- 6. Other Business**
  - a. Grey Roots Archives Reading Room Accessible Door Entry
- 7. Next Meeting Dates**
- 8. Adjournment**