



Committee Agenda

Agricultural Advisory Committee

March 18, 2021 – 9:30 AM

Electronic Participation

Grey County Administration Building

1. **Call to Order**
2. **Declaration of Interest**
3. **Reports**
 - a. ConnectOn – Verbal Update (Philly Markowitz)
 - b. Chesley Ag Program – Verbal Update (Philly Markowitz)
 - c. Upcoming Agri-food Workshop Partnerships – Verbal Update (Philly Markowitz)
 - d. [Notice of Open House for Forest Management By-law Update](#) (Scott Taylor)
4. **Other Business**
 - a. Sector Representatives – Information Sharing on important Issues/Challenges or Opportunities
5. **Reference Items**
6. **Next Meeting Dates**
 - a. To Be Determined
7. **Adjournment**