



Committee Agenda

Climate Change Task Force

January 26, 2021 – 1:00 PM

Electronic Meeting, Grey County Administration Building

1. **Call to Order**
2. **Declaration of Interest**
3. **Draft Strategies**
 - i. [Draft Corporate Strategy](#)
 - ii. [Draft Community Strategy](#)
4. **Other Business**
5. **Reference Document to Accompany Strategy Documents**
 - a. [Relative Cost Characterization References and Assumptions](#)
6. **Next Meeting Dates**
 - a. TBD
7. **Adjournment**